

# **Paringa Archers Launceston Inc**

201 Reatta Rd, Trevallyn Reserve, Launceston Tasmania

Secretary Email: <u>Secretary@paringaarchers.org.au</u> President Email: <u>President@paringaarchers.org.au</u>

## **Meeting Minutes for Monday 16 June 2025**

Office bearer	Attended Y/N	Office bearer	Attended Y/N
President	Y	Coaching Coordinator	Y
Jeff Garner		Jeff Garner	
Vice-President	Υ	Club Recorder	Υ
Peter MulHolland		Geoff Dyer	
Secretary	Υ	Public Relations	Υ
Shirley Morphett		Shirley Morphett	
Treasurer - Acting	Υ		
Jeff Garner			

Meeting started: 7.00 p.m.

Apologies: Nil

Correspondence In: Nil

Correspondence out:

email — Subject: Safety at Paringa. Quote: "Only Archery Australia approved bows...are to be shot at the club. Shooting targets/butts with slingshots, axes, knives, spears etc. is NOT permitted on Paringa's leased grounds. Any breach will be a breach of our lease agreement with Parks and a breach of your membership conditions."

Agenda:

- (1) AST meeting Sunday 5.6.25. A report of this meeting was given by J. Garner. (a) A test run of "Quick Shot" will be trialled by a Hobart Club. (b) Clubs wishing to purchase Oz Bow kits can seek partial reimbursement. (c) The President and Treasurer will be resigning, and members are asked to consider possible replacements. Committee of Management, which consists of representatives from all Clubs, will elect new office bearers.
- (2) Committee unanimously endorsed action taken re email sent to members in respect of safety at Paringa. It should also be noted that Broadheads are not allowed at Paringa. Only AA specified equipment may be used.
- (3) All Club shoots must be listed on the Club calendar and listed in Archers Diary which lists the rounds to be shot. The listed rounds are the only rounds to be shot. If the event is not held it is considered cancelled and cannot be replaced by another round. Any invalid scores will be removed from Archers Diary.

Moved: J. Garner

Seconded: P. Mulholland

Carried: Unanimously

- (3) Alarm: "Siren Tamper". Is booked to be repaired on Thursday 19<sup>th</sup> June, 2025.
- (4) CLOUT: Full Clout will be held in August, at Cressy, in place of mini clout.
- (5) CHAIRS: The benefits of armless chairs was discussed and it was agreed to purchase 20 plastic armless chairs.

Moved: G. Dyer

Seconded: P. Mulholland

Carried: Unanimously

- (6) RECYCLE REWARDS: We have been approved 'Charity' status. However, this includes having to provide details of special, specific projects for which the funds will be used. MEANTIME... there is a bin in the Indoors, so please use it for depositing any refundable drink containers used at the Club.
- (7) FIREARMS/CROSSBOW status. Paringa grounds have been inspected for the use of Target Crossbows. Outdoors has been deemed unsuitable, and no crossbows are to be used. However, our Indoors facility is being assessed for Target Crossbow use. Crossbows will need to conform to World Archery Crossbow Association Target Crossbow specifications.

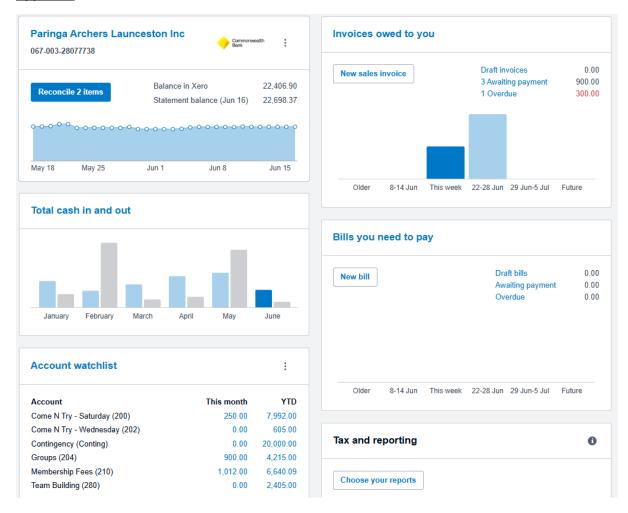
#### NO CROSSBOWS ARE TO BE SHOT AT PARINGA AT THIS POINT IN TIME.

- (8) LOCK: The lock on the sliding door of the Clubhouse has been repaired and is now a lot easier to use... The cost was \$209.00.
- (9) WATER PIPE REPLACEMENT. A Parks and Wildlife representative has visited the Club and advised that this is not feasible at this stage unless an emergency occurs when work will be expedited.
- (10) PAT'S ARCHERY ORDER. 20 x 66" strings and 200 paper target faces have been ordered. At this stage it is more economical to use paper target faces than waterproof faces.

#### **GENERAL BUSINESS:**

(1) FLAG/SIGN/GATE - An email will be sent to members reminding them of the necessity to make sure that the gate is locked and the flag lowered and put in the box, and the sign is folded down. It is a requirement that the flag is flown, and the sign is up indicating that shooting is in progress. However, it is also a requirement that these are not visible when no-one is at the Club.

### **Appendix**



Total financial members 56

Meeting closed: 7.52 p.m. pm

Next Meeting: Monday, 14<sup>th</sup> July, 2025, at 7.00 p.m.

1 Whitford Grove, Trevallyn.A test

**Shirley Morphett – Secretary** 

Jeff Garner - President

S. Morphett

Jeff Garner